1.3.267
a Lesson in the University of The New Covenant
Theodore Cottingham, December 2, 2005 2:15am.
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1. Who, what, where, when, why, and for whose purposes, and how the error of Balaam and Core (1) came about; and who are you?
What is your makeup comprised of?
What/who is your power source?
In whose authority do you reside/exist/operate so freely, free-wheelingly-thought?
I love you and into you/Me is every answer and revolutionary/**revolting is knowing.**
Who should care?
Do you?

2. Who cares?
Who asks Me?
Who comes to Me and inquires and asks "Is there any word from You on this/these things/Me? I love you.

3. You care Ted. I love you.
You care Ted. Thank you.
You still come. I adore you. Thank you. I love you exceedingly. Thank you.
You Ted wanted My word/answers from Me, Me, Me!

4. Who oh great goddess of the earth do you think you are?
Who do you go to and operate in/for? Giveth your life/energy and the pursuit of money spend it in?

5. What therefore is the cause/price of rebellion when so placed was the exuberance of naivety matured?

6. Who loveth My pen and will yield/wield in this hour?
Who loveth Me enough to stand/receive?
Who can love/proclaim truth and error reveal in the eyes/heart/mind of almost-man, thought-man; man made above man-thought that took thought and made himself lower thereby? I love you.

7. Who can stare death down?
Who can stand and stare not but standing see that all power is theirs/Mine and stand and matter not composed of, walk through matter? I love you.

8. Confused are he who cannot see.

What causes seeing and results thereby, them, therefrom? I love you.

9. Who can answer My questions/inquirers this day with ultimate truth; not the theology of devils, darkness and anti-light, incarceration making/devising and spreading in light-labels.

10. What is your power oh man-thought? And who are you serving with it? Where does your power reside/stem from and into whose hands do you play into? Why should/do you care not for truth from Truth, The Teacher, law-maker not, yea love revealer/deviser Creator-beginning?

11. Who is error-full of 1 degree off's?
Who can come as a little child to the/My kingdom?
Who cares for My soul, that I had/have one;
And what can they make of their reconciliations/definitions previous?
Who will answer My call to The New Covenant, New Creation man/woman/child?

12. What is God, satan?
What is sin sinless and how does each come about?
Who will rise/arise in their luxury/poverty to see/become the pearl of great price?
Who will sell all to enter Me, giving away thought, reputation, food, sleep, self-esteem, hurts and wounds and inflictions and invective and; forgive all of all, including them?

13. Who can see their throne-ship revealed to them by their maker?

14. Who can see only what they've been told and read was correct/authentically My heart, yet comes not to Me for verification/correction/judgment?

15. Who can know My judgments without love? There is no such thing.

16. What can I reveal/am I revealing, with question after question?

17. Are you ready for answers? Is your pen ready? Will you give Me everything/all and theology-thought demise for truth to pen on your own paper/heart?

18. What is before you, spirit or truth?
Life or death are you living?
Where do you go at death-thought?
Where is heaven, hell, and what are you doing with Zion?

19. Yea into Me see and Holy of Holies reside in Father of Light.
I love you. I give you Me/all.

20. Record conversations of Me as I spoke them? You choose. Be there as I spoke them.
Come let us consider time, thought, and what comprises your memory oh Zion.
Who did fell you?
Arising where/how?
Israel who?
Made when, by whom?
Yea, can you receive, see?

21. **What will you write/pen not controlling your thought?**
What can you become without thought?
Who can you become without thought?
Whose thought do you live in, Mine, or yours?
And what is the cost and result?

22. Who can see a pattern of Me?
Who can see a pattern in one?
One, not millions.
Millions, in one, yea trillions? Yea and amen and yes. How plain must I be?
Who can **come to Me for My mind**, casting all cares aside?

23. **Who is your pattern and** where are your wings?

24. Light travels at what speed, thought, Mine?
And what haveth that to do with thee?
Intergalacticity. Who can explore My brethren at/in peril?
Who will go, come, at My call/heart, arising faithfully at My surrender to your wants?

25. Oh what can surrender cost/provide? Vision.
Whose do you want?
Matthew 6:33.

26. Who can see the kingdom?

Who will enter it/Me/Mine?

What worketh on, you, Zion?

Who can reveal the simplicity of these words before you?
Light.

27. Underestimate My power not.
See My/reality reality/real.
Amen.

28. Quest for wealth? For whose purposes?
Come, consider the King/lowly.
Whose subject are you; oh vassal of honor-thought, or vessels of Honor?

29. Cellular what? Power.
Who can do what, with whom?

30. Why control Zion with thought?
Why control when surrender brings sight, the kingdom before/in you?

31. Who can come into Me for honor not, honor receiving?

32. Glory in these words Zion; for My heart/your heart, is full, yea, of Me only, if chosen, Father of lights.

Footnote:

1. Jude 1:4-13 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities. Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee. But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.